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SD Secretary of State

#0543574

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DEB MATHEWS, Paralegal deb@meierhenrylaw.com

November 15, 2024

Secretary of State ATTN: Kayla Boxley State Capitol 500 E. Capitol Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

Weston Heights Sanitary District \$1,111,000 Clean Water Revenue Borrower Bond, Series 2024

Please acknowledge receipt of this document.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,

Paralegal

Enc.

315 South Phillips Avenue, Sioux Falls, South Dakota 57104 (tel) 605•336•3075 (fax) 605•336•2593 www.meierhenrylaw.com

## Weston Heights Sanitary District \$1,111,000 Clean Water Revenue Borrower Bond, Series 2024 dated November 8, 2024

## BOND INFORMATION STATEMENT

State of South Dakota SDCL § 6-8B-19

Return to:

Secretary of State

FILING FEE: \$10.00

State Capitol, Suite 204

500 E. Capitol

Pierre, SD 57501-5077

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

Name of issuer: 1.

Weston Heights Sanitary District

Designation of issue: 2.

Clean Water Revenue Borrower Bond.

Date of issue: 3.

November 8, 2024

Purpose of issue: 4.

Water Line Replacement Project.

Type of bond: 5.

Tax Exempt.

- 6. Principal amount and denomination of bond: \$1,111,000
- 7. Paying dates of principal and interest: See attached Schedule.
- 8. Amortization schedule: See attached Schedule.
- Interest rate or rates, including total aggregate interest cost: See attached Schedule. 9.

This is to certify that the above information pertaining to the Clean Water Revenue Borrower Bond is true and correct on this 8th day of November 2024

yay Evenson Secretary

## \$1,432,320 Weston Heights Sanitary District Clean Water Project Water Revenue Bonds, Series 2024

Dated Nov 8, 2024

Debt Service Report

30/360/4+

0011010, 2021			300. 301.103.1.			00/000/11
Dates	Principal	Coupon	Interest	Total	BY 2/15	FY 7/1
02/15/2027			\$121,896.41	\$121,896.41	\$121,896.41	
05/15/2027	\$6,879.61	3.7500	\$13,428.00	\$20,307.61	The second of the second second	\$142,204.0
08/15/2027	\$6,944.10	3.7500	\$13,363.50	\$20,307.61		• • • • • • • • • • • • • • • • • • •
1/15/2027	\$7,009.21	3.7500	\$13,298.40	\$20,307.61		
2/15/2028	\$7,074.92	3.7500	\$13,232.69	\$20,307.61	\$81,230.44	
05/15/2028	\$7,141.24		\$13,166.37	\$20,307.61	,,	\$81,230.4
08/15/2028	\$7,208.19	3.7500	\$13,099.42	\$20,307.61		40.,200.
11/15/2028	\$7,275.77		\$13,031.84	\$20,307.61		
02/15/2029	\$7,343.98		\$12,963.63	\$20,307.61	\$81,230.44	
05/15/2029	\$7,412.83	3.7500	\$12,894.78	\$20,307.61	φοτ,200.11	\$81,230.
08/15/2029	\$7,482.33	3.7500	\$12,825.28	\$20,307.61		ΨΟ1,200.
11/15/2029	\$7,552.47		\$12,755.14	\$20,307.61		
02/15/2030	\$7,623.28	3.7500	\$12,684.33	\$20,307.61	\$81,230.44	
05/15/2030	\$7,694.74	3.7500	\$12,612.86	A CONTRACT OF THE PARTY OF THE	ψ01,200.44	\$81,230.
08/15/2030	\$7,766.88	3.7500	\$12,540.73	\$20,307.61		ΨΟ1,200.
11/15/2030	\$7,839.70	3.7500	\$12,467.91	\$20,307.61		
02/15/2031	\$7,913.19		\$12,394.41	\$20,307.61	\$81,230.44	
a William Committee of the Committee of					φο1,230.44	¢01 220
05/15/2031	\$7,987.38		\$12,320.23	\$20,307.61		\$81,230
08/15/2031	\$8,062.26	3.7500	\$12,245.35	\$20,307.61		
11/15/2031	\$8,137.85		\$12,169.76		004 000 44	
02/15/2032	\$8,214.14		\$12,093.47	\$20,307.61	\$81,230.44	<b>404 000</b>
05/15/2032	\$8,291.15	3.7500	\$12,016.46	\$20,307.61		\$81,230
08/15/2032	\$8,368.88		\$11,938.73			
11/15/2032	\$8,447.33	3.7500	\$11,860.28	\$20,307.61	404.000.44	
02/15/2033	\$8,526.53	3.7500	\$11,781.08	\$20,307.61	\$81,230.44	
05/15/2033	\$8,606.46	3.7500	\$11,701.15			\$81,230
08/15/2033	\$8,687.15	AND DESCRIPTION OF THE PARTY OF	\$11,620.46	A STATE OF THE PARTY AND A STATE OF THE PARTY		
11/15/2033	\$8,768.59	The second second second	\$11,539.02	\$20,307.61		
02/15/2034	\$8,850.80	The second second	\$11,456.81	\$20,307.61	\$81,230.44	
05/15/2034	\$8,933.77	The same and the s	\$11,373.84	\$20,307.61		\$81,230
08/15/2034	\$9,017.53		\$11,290.08	\$20,307.61		
11/15/2034	\$9,102.07	3.7500	\$11,205.54	\$20,307.61		
02/15/2035	\$9,187.40	3.7500	\$11,120.21	\$20,307.61	\$81,230.44	
05/15/2035	\$9,273.53	3.7500	\$11,034.08	\$20,307.61	141	\$81,230
08/15/2035	\$9,360.47	3.7500	\$10,947.14	\$20,307.61		
11/15/2035	\$9,448.22	3.7500	\$10,859.38	\$20,307.61		
02/15/2036	\$9,536.80	3.7500	\$10,770.81	\$20,307.61	\$81,230.44	
05/15/2036	\$9,626.21	3.7500	\$10,681.40	\$20,307.61		\$81,230
08/15/2036	\$9,716.45	3.7500	\$10,591.15	\$20,307.61		
11/15/2036	\$9,807.55	3.7500	\$10,500.06	\$20,307.61		
02/15/2037	\$9,899.49	3.7500	\$10,408.12	\$20,307.61	\$81,230.44	
05/15/2037	\$9,992.30	3.7500	\$10,315.31	\$20,307.61		\$81,230
08/15/2037	\$10,085.98	3.7500	\$10,221.63	\$20,307.61		
11/15/2037	\$10,180.53	and the second second	\$10,127.08			
02/15/2038	\$10,275.98	3.7500	\$10,031.63	\$20,307.61	\$81,230.44	
05/15/2038	\$10,372.31	3.7500	\$9,935.30	\$20,307.61		\$81,230
08/15/2038	\$10,469.55	3.7500	\$9,838.06	\$20,307.61		401,200
11/15/2038	\$10,567.71	3.7500	\$9,739.90	\$20,307.61		
02/15/2039	\$10,666.78	3.7500	\$9,640.83	\$20,307.61	\$81,230.44	
05/15/2039	\$10,766.78	3.7500	\$9,540.83	\$20,307.61	ψο1,200.11	\$81,230
08/15/2039	\$10,867.72	3.7500	\$9,439.89	\$20,307.61		ψ01,200
11/15/2039	\$10,969.60	3.7500	\$9,338.01	\$20,307.61		
02/15/2040	\$11,072.44		\$9,235.17	\$20,307.61	\$81,230.44	
05/15/2040	The second secon	The second secon		The second secon	ψ01,230.44	¢01 220
08/15/2040	\$11,176.25 \$11,281.02	3.7500 3.7500	\$9,131.36 \$9,026.59	\$20,307.61 \$20,307.61	5	\$81,230
THE STATE OF THE S	and the same of th			St. Land Comments of the Comments		
11/15/2040	\$11,386.78	3.7500	\$8,920.83	\$20,307.61	CO1 000 44	
02/15/2041	\$11,493.53	3.7500	\$8,814.07	\$20,307.61	\$81,230.44	<b>404 000</b>
05/15/2041	\$11,601.29	3.7500	\$8,706.32	\$20,307.61		\$81,230
08/15/2041	\$11,710.05	3.7500	\$8,597.56	\$20,307.61		
11/15/2041	\$11,819.83	3.7500	\$8,487.78	\$20,307.61	004 000 44	
02/15/2042	\$11,930.64	3.7500	\$8,376.97	\$20,307.61	\$81,230.44	001.00
0F/4F/0040		3 /500	\$8,265.12	\$20,307.61		\$81,230
05/15/2042 08/15/2042	\$12,042.49 \$12,155.39	3.7500 3.7500	\$8,152.22	\$20,307.61		φοι,200

11/15/0010	#10 000 0F	0.7500	#0 000 0C	\$00,007.C1	1	
11/15/2042 02/15/2043	Manage of Court of the Court of	3.7500 3.7500	\$8,038.26 \$7,923.24	\$20,307.61 \$20,307.61	\$81,230.44	
05/15/2043	\$12,500.47	3.7500	\$7,807.13	\$20,307.61	ψ01,200.44	\$81,230.44
08/15/2043	\$12,617.67	3.7500	\$7,689.94	\$20,307.61		φοτ,200.11
11/15/2043		3.7500	\$7,571.65	\$20,307.61		
02/15/2044		3.7500	\$7,452.25	\$20,307.61	\$81,230.44	
05/15/2044	\$12,975.88	3.7500	\$7,331.73	\$20,307.61	ψο 1,200.11	\$81,230.44
08/15/2044	\$13,097.52	3.7500	\$7,210.08	\$20,307.61	İ	ψοτ,200.11
11/15/2044	the control of the co	3.7500	\$7,087.30	\$20,307.61		
02/15/2045	The same of the sa	3.7500	\$6,963.35	\$20,307.61	\$81,230.44	
05/15/2045	The same of the sa	3.7500	\$6,838.25	\$20,307.61	ψο 1,200.11	\$81,230.44
08/15/2045	Section 2000 Description of the Contract of th	3.7500	\$6,711.98	\$20,307.61		φοτ,200. Γτ
11/15/2045	The same of the sa	3.7500	\$6,584.52	\$20,307.61		
02/15/2046		3.7500	\$6,455.86	\$20,307.61	\$81,230.44	
05/15/2046		3.7500	\$6,326.00	\$20,307.61	ψοτ,200	\$81,230.44
08/15/2046	Andrew and the second and the second	3.7500	\$6,194.93	\$20,307.61		ψοι,μοσιιι
11/15/2046		3.7500	\$6,062.62	\$20,307.61		
02/15/2047	\$14,378.54	3.7500	\$5,929.07	\$20,307.61	\$81,230.44	
05/15/2047	\$14,513.33	3.7500	\$5,794.27	\$20,307.61	ψο τ,200. τ τ	\$81,230.44
08/15/2047		3.7500	\$5,658.21	\$20,307.61		ψο.,μοσ
11/15/2047	\$14,786.74	3.7500	\$5,520.87	\$20,307.61		
02/15/2048	The second secon	3.7500	\$5,382.25	\$20,307.61	\$81,230.44	
05/15/2048	\$15,065.29	3.7500	\$5,242.32	\$20,307.61	ψοτ,200	\$81,230.44
08/15/2048	The same of the sa	3.7500	\$5,101.09	\$20,307.61		V01,1200.11
11/15/2048	\$15,349.08	3.7500	\$4,958.52	\$20,307.61		
02/15/2049		3.7500	\$4,814.63	\$20,307.61	\$81,230.44	
05/15/2049	\$15,638.23	3.7500	\$4,669.38	\$20,307.61	, , , , , , , , , , , , , , , , , , , ,	\$81,230.44
08/15/2049	\$15,784.84	3.7500	\$4,522.77	\$20,307.61		,,
11/15/2049	The same and the s	3.7500	\$4,374.79	\$20,307.61		
02/15/2050		3.7500	\$4,225.42	\$20,307.61	\$81,230.44	
05/15/2050	and the same of th	3.7500	\$4,074.65	\$20,307.61		\$81,230.44
08/15/2050	Secretary Secretary Secretary	3.7500	\$3,922.46	\$20,307.61		
11/15/2050	\$16,538.76	3.7500	\$3,768.85	\$20,307.61		
02/15/2051	\$16,693.81	3.7500	\$3,613.80	\$20,307.61	\$81,230.44	
05/15/2051	\$16,850.31	3.7500	\$3,457.30	\$20,307.61		\$81,230.44
08/15/2051	\$17,008.28	3.7500	\$3,299.33	\$20,307.61		
11/15/2051	\$17,167.73	3.7500	\$3,139.87	\$20,307.61		
02/15/2052	\$17,328.68	3.7500	\$2,978.93	\$20,307.61	\$81,230.44	
05/15/2052	\$17,491.14	3.7500	\$2,816.47	\$20,307.61		\$81,230.44
08/15/2052	\$17,655.12	3.7500	\$2,652.49	\$20,307.61		
11/15/2052	\$17,820.63	3.7500	\$2,486.97	\$20,307.61		
02/15/2053		3.7500	\$2,319.91	\$20,307.61	\$81,230.44	
05/15/2053	\$18,156.34	3.7500	\$2,151.27	\$20,307.61		\$81,230.44
08/15/2053	\$18,326.55	3.7500	\$1,981.06	\$20,307.61		
11/15/2053	\$18,498.37	3.7500	\$1,809.24	\$20,307.61		
02/15/2054	\$18,671.79	3.7500	\$1,635.82	\$20,307.61	\$81,230.44	
05/15/2054	\$18,846.84	3.7500	\$1,460.77	\$20,307.61		\$81,230.44
08/15/2054	\$19,023.52	3.7500	\$1,284.08	\$20,307.61		
11/15/2054	\$19,201.87	3.7500	\$1,105.74	\$20,307.61		
02/15/2055	\$19,381.89	3.7500	\$925.72	\$20,307.61	\$81,230.44	
05/15/2055	\$19,563.59	3.7500	\$744.02	\$20,307.61		\$81,230.44
08/15/2055	\$19,747.00	3.7500	\$560.61	\$20,307.61		
11/15/2055	\$19,932.13	3.7500	\$375.48	\$20,307.61		
02/15/2056	\$20,118.99	3.7500	\$188.62	\$20,307.61	\$81,230.44	\$60,922.83
	\$1,432,320.11		\$1,045,258.93	\$2,477,579.04	\$2,477,579.04	\$2,477,579.04